

## **CIVIL COVER SHEET**

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| <b>I. (a) PLAINTIFFS</b><br>Allied Irish Banks, p.l.c.  |  | <b>DEFENDANTS</b><br>Voke, Richard A.  |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
|---|--|--|---|---|------------|---|--|--|---|--|--|--|--|--|---|---|--|--|--|--|--|--|--|--|--|---|--|--|
| (b) County of Residence of First Listed Plaintiff <u>Country of Ireland</u><br><i>(EXCEPT IN U.S. PLAINTIFF CASES)</i>  |  | County of Residence of First Listed Defendant <u>Middlesex</u><br><i>(IN U.S. PLAINTIFF CASES ONLY)</i>  |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| (c) Attorneys ( <i>Firm Name, Address, and Telephone Number</i> )<br><br>Jack W. Pirozzolo, Esq., Corey D. Winer, Esq., Sidley Austin LLP, 60 State Street, 34th Floor, Boston, MA 02109, 617-223-0300  |  | NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.<br><br>Attorneys ( <i>If Known</i> )   |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| <b>II. BASIS OF JURISDICTION</b> ( <i>Place an "X" in One Box Only</i> )  |  | <b>III. CITIZENSHIP OF PRINCIPAL PARTIES</b> ( <i>Place an "X" in One Box for Plaintiff and One Box for Defendant</i> )  |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| <input type="checkbox"/> 1 U.S. Government Plaintiff  | <input type="checkbox"/> 3 Federal Question<br><i>(U.S. Government Not a Party)</i>  | Citizen of This State  | PTF      DEF<br><input type="checkbox"/> 1 <input checked="" type="checkbox"/> 1 Incorporated or Principal Place of Business In This State <input type="checkbox"/> 4 <input type="checkbox"/> 4  |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| <input type="checkbox"/> 2 U.S. Government Defendant  | <input checked="" type="checkbox"/> 4 Diversity<br><i>(Indicate Citizenship of Parties in Item III)</i>  | Citizen of Another State   | PTF      DEF<br><input type="checkbox"/> 2 <input type="checkbox"/> 2 Incorporated and Principal Place of Business In Another State <input type="checkbox"/> 5 <input type="checkbox"/> 5   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
|   |  | Citizen or Subject of a Foreign Country  | PTF      DEF<br><input checked="" type="checkbox"/> 3 <input type="checkbox"/> 3 Foreign Nation <input type="checkbox"/> 6 <input type="checkbox"/> 6   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| <b>IV. NATURE OF SUIT</b> ( <i>Place an "X" in One Box Only</i> )   |  |  |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| <table border="1"> <thead> <tr> <th>CONTRACT</th> <th>TORTS</th> <th>FORFEITURE/PENALTY</th> <th>BANKRUPTCY</th> <th>OTHER STATUTES</th> </tr> </thead> <tbody> <tr> <td> <input type="checkbox"/> 110 Insurance<br/> <input type="checkbox"/> 120 Marine<br/> <input type="checkbox"/> 130 Miller Act<br/> <input type="checkbox"/> 140 Negotiable Instrument<br/> <input type="checkbox"/> 150 Recovery of Overpayment &amp; Enforcement of Judgment<br/> <input type="checkbox"/> 151 Medicare Act<br/> <input type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excludes Veterans)<br/> <input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits<br/> <input type="checkbox"/> 160 Stockholders' Suits<br/> <input checked="" type="checkbox"/> 190 Other Contract<br/> <input type="checkbox"/> 195 Contract Product Liability<br/> <input type="checkbox"/> 196 Franchise         </td> <td> <b>PERSONAL INJURY</b><br/> <input type="checkbox"/> 310 Airplane<br/> <input type="checkbox"/> 315 Airplane Product Liability<br/> <input type="checkbox"/> 320 Assault, Libel &amp; Slander<br/> <input type="checkbox"/> 330 Federal Employers' Liability<br/> <input type="checkbox"/> 340 Marine<br/> <input type="checkbox"/> 345 Marine Product Liability<br/> <input type="checkbox"/> 350 Motor Vehicle<br/> <input type="checkbox"/> 355 Motor Vehicle Product Liability<br/> <input type="checkbox"/> 360 Other Personal Injury<br/> <input type="checkbox"/> 362 Personal Injury - 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| <b>V. ORIGIN</b> ( <i>Place an "X" in One Box Only</i> )  |  |  |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| <input checked="" type="checkbox"/> 1 Original Proceeding   |  | <input type="checkbox"/> 2 Removed from State Court  |   | <input type="checkbox"/> 3 Remanded from Appellate Court  |            | <input type="checkbox"/> 4 Reinstated or Reopened   |  | <input type="checkbox"/> 5 Transferred from Another District (specify)   |   | <input type="checkbox"/> 6 Multidistrict Litigation  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| Cite the U.S. Civil Statute under which you are filing ( <i>Do not cite jurisdictional statutes unless diversity</i> ):<br><b>28 USC 1332</b>   |  |  |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| Brief description of cause:<br><b>Breach of Contract</b>  |  |  |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| <b>VII. REQUESTED IN COMPLAINT:</b>   |  | <input type="checkbox"/> CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P.  |   | DEMAND \$ 229,155.24  |            | CHECK YES only if demanded in complaint:<br><b>JURY DEMAND:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| <b>VIII. RELATED CASE(S) IF ANY</b>   |  | <i>(See instructions):</i>   |   | JUDGE _____   |            | DOCKET NUMBER _____   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| DATE<br>08/14/2015  |  |  |   | SIGNATURE OF ATTORNEY OF RECORD<br>/s/ Jack W. Pirozzolo  |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| FOR OFFICE USE ONLY   |  |  |   |   |            |   |  |  |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |
| RECEIPT #   |  | AMOUNT   |   | APPLYING IPP  |            | JUDGE   |  | MAG. JUDGE   |   |  |  |  |  |  |   |   |  |  |  |  |  |  |  |  |  |   |  |  |